

BASIC DETAILS**46777--hal new public school bengaluru****Dated : 11/08/2022**

SCHOOL NAME	hal new public school bengaluru	SCHOOL CODE	46777
ADDRESS	hal new public school,hal central township, namjoshi road,jawahar nagar, marathahalli post	AFFILIATION CODE	831146
PRINCIPAL	MR OM SINGH CHUNDAWAT	PRINCIPAL'S CONTACT NUMBER	6364736615
PRINCIPAL'S EMAIL ID	principal@halnewpublicschool.co.in	PRINCIPAL'S RETIREMENT DATE	31/03/2033
SCHOOL'S CONTACT NUMBER	080-25235014	SCHOOL'S EMAIL ID	halnewpublicschool@yahoo.com
SCHOOL'S WEBSITE	www.halnewpublicschool.co.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	HAL MUSEUM & HERITAGE CENTER	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2021 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	HAL EDUCATION COMMITTEE	REGISTRATION DATE	07/02/2002
SOCIETY REGISTRATION NUMBER	970/2001/2002	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	UNDER SECRETARY TO GOVERNMENT (IC) EDUCATION DEPT	NOC ISSUING DATE	30/07/2020
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/46777.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/46777.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0
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FACULTY DETAILS

46777--hal new public school bengaluru

Dated : 08/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	36	NUMBER OF PGTs	0
NUMBER OF TGTs	10	NUMBER OF PRTs	20
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	07
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	35	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	825
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	04

STUDENT DETAILS

46777--hal new public school bengaluru

Dated : 27/07/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	9	76
2	2	4	79
3	3	3	118
4	3	5	110
5	2	10	79
6	2	11	79
7	2	3	64
8	2	1	53
9	1	0	34
10	1	0	20
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

46777--hal new public school bengaluru

Dated : 25/08/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 041---MATHEMATICS 086---SCIENCE	

INFRASTRUCTURE DETAILS

46777--hal new public school bengaluru

Dated : 27/07/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	18454	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3500	TOTAL NUMBER OF ROOMS	47
TOTAL NUMBER OF SMALL-SIZED ROOMS	03	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	41
TOTAL NUMBER OF LARGE-SIZED ROOMS	03	TOTAL NUMBER OF MALE REST ROOM	02
TOTAL NUMBER OF FEMALE REST ROOM	05	NUMBER OF GIRLS TOILET	16
NUMBER OF BOYS TOILET	13	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	02
NUMBER OF WASHROOMS FOR FEMALE STAFF	04	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	03
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	04	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	02
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	02
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/46777.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2500	PERIODICALS IN THE SCHOOL LIBRARY	12
DAILIES IN THE SCHOOL LIBRARY	03	REFERENCE BOOKS IN THE SCHOOL LIBRARY	400
LIBRARY RESOURCES	2900	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	1200	COMPUTER LAB SIZE (IN SQ. METERS)	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	1200	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	3
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	03
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	520
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	44

LOCATION DETAILS

46777--hal new public school bengaluru

Dated : 27/07/2022

NEAREST NATIONALISED BANK	STATE BANK OF INDIA, HAL	DISTANCE OF BANK FROM SCHOOL IN KM	2.3
NEAREST BUS STATION	HAL POLICE STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.65
NEAREST RAILWAY STATION	KRISHNA RAJ PURAM	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	7.6
NEAREST AIRPORT	KEMPEGOWDA INTERNATIONAL AIRPORT, DEVANAHALLI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	28
NEAREST HOSPITAL	VENUS MULTISPECIALITY HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.7
NEAREST POLICE STATION	HAL POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.65
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

46777--hal new public school bengaluru

Dated : 27/07/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	25
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	300	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/08/2022



CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

46777--hal new public school bengaluru

Dated : 27/07/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SANDEEP PATNAIK	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	HAL EDUCATION COMMITTEE , BANGALORE
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	08025236066	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9740520182
SECRETARY NAME	SATISH BABU KATA	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

46777--hal new public school bengaluru

Dated : 27/07/2022

URL OF SCHOOL WEBSITE	www.halnewpublicschool.co.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION**46777--hal new public school bengaluru****Dated : 11/08/2022**

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SATISH BABU KATA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	08025236066	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hal_ec2006@yahoo.co.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHOBHA RAJIV	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9900562455
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principalhps99@rediffmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	DR OM SINGH CHUNDAWAT
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	6364031717	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	halnewpublicschool@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PYKRP2058864000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA, HAL BRANCH
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/46777.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/46777.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/46777.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/46777.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Adopting digital classroom, effective usage of teaching aids, organizing reading competition, evaluation in teaching and learning process, organizing remedial classes, Integrated Value Education, celebration of special days like yoga day etc.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	35

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	35		

FEE STRUCTURE OF SCHOOL

46777--hal new public school bengaluru
Date: 11/02/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	36820	0	5351
MIDDLE	0	40900	0	5313
SECONDARY	0	47330	0	5345
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

46777--hal new public school bengaluru

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



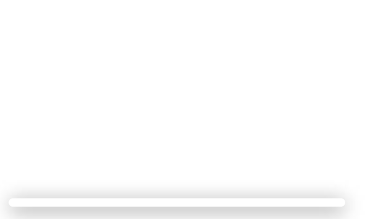
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO

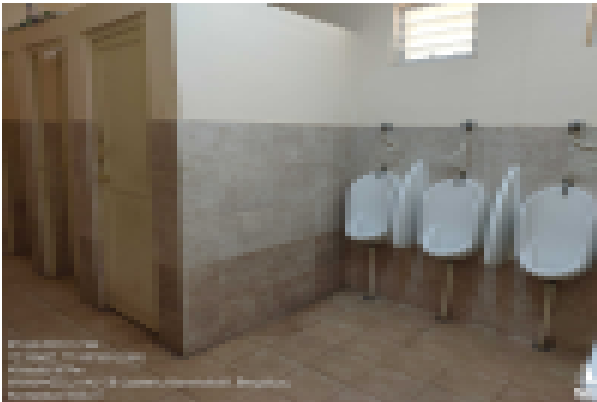


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

46777--hal new public school bengaluru

Dated : 08/08/2022

U-DISE CODE

29200312043

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

VIMANAPURA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

87

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

560037

CLUSTER RESOURCE CENTER NAME

VIMANAPURA

CD BLOCK MANDAL/TALUKA NAME

SOUTH 4

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

BANGALORE EAST

ASSEMBLY CONSTITUENCY

KRISHNA RAJA PURAM

MUNICIPALITY

BBMP

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	4
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

46777--hal new public school bengaluru

Dated : 08/08/2022
214

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

ENGLISH,KANADA,HINDI

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

MAY

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/831146.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

46777--hal new public school bengaluru

Dated : 08/08/2022

NUMBER OF CLASSROOMS BY CONDITION**PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

22

0

0

0

0

0

0

0

0

0

0

0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

3

SPEED OF AVAILABLE PRINTERS

<20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION

46777--hal new public school bengaluru

Dated : 08/08/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	207	77	27	119
MIDDLE	86	31	11	51
SECONDARY	25	10	2	12
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	27	5	0	1	0

MIDDLE	9	5	0	3	0
SECONDARY	4	1	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	NA	NA	NA	NA	NA	NA	NA	NA
2	NA	NA	NA	NA	NA	NA	NA	NA
3	NA	NA	NA	NA	NA	NA	NA	NA
4	NA	NA	NA	NA	NA	NA	NA	NA
5	NA	NA	NA	NA	NA	NA	NA	NA
6	NA	NA	NA	NA	NA	NA	NA	NA
7	NA	NA	NA	NA	NA	NA	NA	NA
8	NA	NA	NA	NA	NA	NA	NA	NA
9	NA	NA	NA	NA	NA	NA	NA	NA
10	NA	NA	NA	NA	NA	NA	NA	NA
11	NA	NA	NA	NA	NA	NA	NA	NA
12	NA	NA	NA	NA	NA	NA	NA	NA

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school) Dated : 08/08/2022

SPORTS INFORMATION

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Dated : 08/08/2022

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☐ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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Dated : 08/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	14	2	7	18
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA