

HAL NEW PUBLIC SCHOOL

CLASS: X

BOOKLIST 2024-25

TEXT BOOKS

| S No. | SUBJECTS | NAME OF THE TEXTBOOK | PUBLISHERS | PRICE (IN Rs.) |
|-------------|----------------|--|------------------------------|----------------|
| 1 | ENGLISH | First Flight | NCERT | 80 |
| | | Footprints Without Feet | NCERT | 70 |
| | | Together with - Pull out Worksheets (Lang & Literature) | Rachna sagar Pvt Ltd. | 400 |
| 2 | HINDI | स्पर्श भाग 2 | NCERT | 70 |
| | | संचयन भाग 2 | NCERT | 30 |
| | | Grammar - Hindi Vyakaran (Main Aur Mera Vyakaran)- Course - B | New Saraswati House | 345 |
| | | Me 'n' Mine - Pull out Worksheets HINDI B (Lang & Lit) | New Saraswati House | 595 |
| 3 | KANNADA | SIRI KANNADA-10 (Part-1 /Part-2) | KARNATAKA TEXTBOOK COMMITTEE | 64 |
| 4 | MATHS | Mathematics Textbook for class X | NCERT | 188 |
| | | NCERT Exemplar - Mathematics - Class X | NCERT | 220 |
| 5 | SCIENCE | NCERT textbook of SCIENCE for class X | NCERT | 190 |
| | | NCERT Exemplar-Science - class X | NCERT | 200 |
| 6 | SOCIAL SCIENCE | 1066 India and the Contemporary World II – History | NCERT | 125 |
| | | 1068 Contemporary India II – Geography | NCERT | 75 |
| | | 1072 Democratic Politics II | NCERT | 90 |
| | | 1070 Understanding Economic Development – Economics | NCERT | 75 |
| | | Together Towards a Safer India - Part III, a textbook on Disaster Management - Published by CBSE | CBSE | 30 |
| 7 | COMPUTER | Code 402 Information Technology Skill Course for Class 10 (Based on Libre Office) | KIPS | 580 |
| TOTAL PRICE | | | | 3427 |

NOTEBOOKS

| S No. | SUBJECT | TYPE OF THE NOTEBOOK | NO.OF PAGES | COPIES REQUIRED |
|-------|---------|--|-------------|-----------------|
| 1 | ENGLISH | Single lined long ruled notebook (Class work) | 160 | 1 |
| | | Single lined long ruled notebook (revision notebook) | 92 | 1 |
| 2 | HINDI | Single lined long ruled notebook (Class work) | 160 | 1 |
| 3 | KANNADA | Single lined long ruled notebook (Class work) | 160 | 1 |
| | | Single lined long ruled notebook (Revision) | 92 | 1 |
| 4 | MATHS | Single Lined Long Ruled Notebook(3 CW) | 160 | 3 |
| | | Maths Practical record book | 160 | 1 |

| | | | | |
|---|----------------------|--|---------------------|------------------------------|
| | | Graph Notebook (A4, Centimeter Graph) | 50 | 1 |
| 5 | SCIENCE | Single Lined Long Ruled Notebook | 160 | 2 |
| | | Science Practical Record book | 160 | 1 |
| 6 | SOCIAL SCIENCE | Single lined long ruled notebook (CW) | 120 | 1 |
| 7 | COMPUTER | single lined long ruled (CW) | 92 | 1 |
| | | Computer Practical Record book | 160 | 1 |
| 8 | ART | Classmate Drawing Book 210 mm x 297mm A4 Notebook Unruled 40 Pages | 40 | 1 |
| | | | | 17 |
| | MISCELLANEOUS | | | |
| | | MISCELLANEOUS | Quantity | PRICE (IN Rs.) |
| | 1 | Apsara 2B pencil | 1 | 5 |
| | 2 | Apsara 6B pencil | 1 | 5 |
| | 3 | Black sketch pen | 1 | 5 |
| | 4 | Velcro Folder (A4) | 1 | 40 |
| | 5 | A4 Papers | 30 | 30 |
| | 6 | Ruled Sheets | 28 | 56 |
| | | Total Price | | 141 |
| | | | | |
| | Summary: | | | |
| | S No. | Type of Notebook | No. of Pages | Total Copies Required |
| | 1 | Single lined long | 160 | 8 |
| | 2 | Single lined long | 92 | 3 |
| | 3 | Drawing Book | 40 | 1 |
| | 4 | Graph Notebook | 50 | 1 |
| | 5 | Single lined long ruled notebook (CW) | 120 | 1 |
| | 6 | Practical record | 160 | 3 |
| | | Total number of notebooks | | 17 |

HAL NEW PUBLIC SCHOOL

CLASS: IX

BOOKLIST 2024-25

TEXT BOOKS

| S No. | SUBJECTS | NAME OF THE TEXTBOOK | PUBLISHERS | PRICE (IN Rs.) |
|-------------|----------------|--|------------------------------|----------------|
| 1 | ENGLISH | Beehive English Text | NCERT | 75 |
| | | Moments (Suppl. Reader) | NCERT | 70 |
| | | Together with - Pull out Worksheets - Lang & Literature | Rachna Sagar Pvt Ltd. | 400 |
| 2 | HINDI | स्पर्श भाग -१ (द्वितीय भाषा) | NCERT | 50 |
| | | संचयन भाग -१ (द्वितीय भाषा) पूरक पाठ्यपुस्तक | NCERT | 30 |
| | | Grammar - Hindi Vyakaran Darshika - CLASS IX-X (Course - B) | New Saraswati House | 550 |
| | | Me 'n' Mine - Pull out Worksheets HINDI B (Lang & Lit) | New Saraswati House | 496 |
| 3 | KANNADA | SIRI KANNADA-9 (Part-1 /Part-2) | KARNATAKA TEXTBOOK COMMITTEE | 60 |
| 4 | MATHS | Mathematics Textbook for class IX | NCERT | 155 |
| | | NCERT Exemplar - Mathematics - Class IX | NCERT | 220 |
| 5 | SCIENCE | NCERT textbook of SCIENCE of Class IX | NCERT | 150 |
| | | NCERT Exemplar- Science- Class IX | NCERT | 190 |
| 6 | SOCIAL SCIENCE | 0966 India and the Contemporary World I – History | NCERT | 115 |
| | | 0968 Contemporary India I – Geography | NCERT | 55 |
| | | 0972 Democratic Politics | NCERT | 80 |
| | | 0970 Economics | NCERT | 50 |
| | | Together Towards a Safer India - Part II , a textbook on Disaster Management - Published by CBSE | CBSE | 40 |
| 7 | COMPUTER | Code 402 Information Technology Vocational for Class 9 | KIPS | 520 |
| TOTAL PRICE | | | | 2711 |

NOTEBOOKS

| S No. | SUBJECT | TYPE OF THE NOTEBOOK | NO.OF PAGES | COPIES REQUIRED |
|-------|----------------|--|-------------|-----------------|
| 1 | ENGLISH | Single lined long ruled notebook (Class work) | 160 | 1 |
| | | Single lined long ruled notebook (revision notebook) | 92 | 1 |
| 2 | HINDI | Single lined long ruled notebook (Class work) | 160 | 1 |
| 3 | Kannada | Single lined long ruled notebook (Class work) | 160 | 1 |
| | | Single lined long ruled notebook (Test notebook). | 120 | 1 |
| 4 | MATHS | Single Lined Long Ruled Notebook(3 CW Notebooks) | 160 | 3 |
| | | Maths Practical record book | 160 | 1 |
| | | Graph Notebook (A4, Centimeter Graph) | 50 | 1 |
| 5 | SCIENCE | Single Lined Long Ruled Notebook | 160 | 2 |
| | | Science Practical Record book | 160 | 1 |
| 6 | SOCIAL SCIENCE | Single lined long ruled notebook (CW) | 120 | 1 |

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|---|----------------------------------|--|---------------------|------------------------------|
| 7 | COMPUTER | single lined long ruled (CW) | 92 | 1 |
| | | Computer Practical Record book | 160 | 1 |
| 8 | ART | Classmate Drawing Book 210 mm x 297mm A4 Notebook Unruled 40 Pages | 40 | 1 |
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| | 4 | Drawing Book | 40 | 1 |
| | 5 | Graph Notebook | 50 | 1 |
| | 6 | Practical record | 160 | 3 |
| | Total number of notebooks | | | 17 |
| | Worksheets Prescribed | | | |
| | S No. | Subjects | Volumes | No. of Pages |
| | 1 | Kannada (Sheets with Spiral Binding) | Work sheets | 64 |
| | | | | |
| | *Kannada - | VYAKARANA DHARPANA (C S PRASADH) (only for the new admission students) from SAATVIKA PRAKASHANA , BANGALORE | | |
| | | Vyakarana Mithra (only for the new admission students) from SVI KALIYONA PUBLICATION | | |